

WILLIAM P. ANKELE, JR.
JENNIFER GRUBER TANAKA
CLINT C. WALDRON
KRISTIN BOWERS TOMPKINS
ROBERT G. ROGERS
BLAIR M. DICKHONER
GEORGE M. ROWLEY



OF COUNSEL:
KRISTEN D. BEAR
K. SEAN ALLEN
TRISHA K. HARRIS
ZACHARY P. WHITE
HEATHER L. HARTUNG
MEGAN J. MURPHY

EVE M. G. VELASCO
AUDREY G. JOHNSON
CAREY S. SMITH V
ERIN K. STUTZ
JON L. WAGNER

December 20, 2021

**VIA ELECTRONIC SUBMISSION
AND ELECTRONIC MAIL**

Division of Local Government
E-filed via www.dola.colorado.gov/e-filing

Broomfield County Clerk and Recorder
One Descombes Drive
Broomfield, CO 80020
cityclerk@broomfield.org

Broomfield County Assessor
One Descombes Drive
Broomfield, CO 80020
assessor@broomfield.org

**Re: Aspen Street Metropolitan District (LGID#:67065)
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government, County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Abby J. Franz, Paralegal

Enclosure

ASPEN STREET METROPOLITAN DISTRICT LEGAL DESCRIPTION
LGID: 67065

A PARCEL OF LAND BEING A PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: BEARINGS SHOWN HEREON ARE GRID BEARINGS DERIVED FROM RTK FAST STATIC GPS OBSERVATIONS AND ARE BASED UPON THE COLORADO COORDINATE SYSTEM OF 1983 NORTH ZONE (NAD 83, 2011), BETWEEN BROOMFIELD CONTROL POINT "GPS NO. 3" AND BROOMFIELD CONTROL POINT "NGS V411" WHICH BEARS SOUTH 14°07'11" EAST, A DISTANCE OF 10,642.88 FEET.

PARCEL A:

COMMENCING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 24;

THENCE ALONG THE EAST LINE OF SAID WEST HALF, SOUTH 00°03'36" EAST, A DISTANCE OF 87.50 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL 29-C ROW AS RECORDED UNDER RECEPTION NO. 2019002518 IN THE CLERK AND RECORDER'S RECORDS OF BROOMFIELD COUNTY, STATE OF COLORADO AND THE **POINT OF BEGINNING**;

THENCE CONTINUING ALONG SAID EAST LINE, SOUTH 00°03'36" EAST, A DISTANCE OF 2124.40 FEET TO THE NORTHERLY BOUNDARY OF ASPEN CREEK FILING NO. 5 AS RECORDED UNDER RECEPTION NO. 2094368 IN THE CLERK AND RECORDER'S RECORDS OF BOULDER COUNTY, STATE OF COLORADO;

THENCE ALONG SAID NORTHERLY BOUNDARY, NORTH 89°50'57" WEST, A DISTANCE OF 1300.59 FEET TO THE EASTERLY RIGHT-OF-WAY OF ASPEN STREET AS RECORDED UNDER RECEPTION NO. 1412159 IN SAID RECORDS OF BOULDER COUNTY;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY, NORTH 00°06'35" WEST, A DISTANCE OF 1276.19 FEET TO THE SOUTHERLY LINE OF THE FARMERS RESERVOIR AND IRRIGATION COMPANY COMMUNITY DITCH RECORDED IN BOOK 465 PAGE 458 IN SAID BOULDER COUNTY RECORDS;

THENCE ALONG SAID SOUTHERLY LINE THE FOLLOWING SIX (6) COURSES;

1. NORTH 76°50'44" EAST, A DISTANCE OF 51.00 FEET;
2. NORTH 89°00'32" EAST, A DISTANCE OF 242.11 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 325.00 FEET;
3. EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26°34'32", AN ARC LENGTH OF 150.75 FEET;
4. NORTH 62°26'00" EAST, A DISTANCE OF 448.11 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 200.00 FEET;
5. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°51'15", AN ARC LENGTH OF 100.72 FEET;

6. NORTH 33°34'45" EAST, A DISTANCE OF 622.36 FEET TO THE SOUTHERLY BOUNDARY OF THAT CERTAIN PARCEL 29-C ROW AS RECORDED UNDER RECEPTION NO. 2019002518 IN SAID RECORDS OF BROOMFIELD COUNTY;

THENCE ALONG SAID SOUTHERLY BOUNDARY, SOUTH 89°30'27" EAST, A DISTANCE OF 48.78 FEET TO THE **POINT OF BEGINNING**;

CONTAINING AN AREA OF 45.847 ACRES, (1,997,110 SQUARE FEET), MORE OR LESS.

PARCEL B:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 24;

THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 24, SOUTH 00°06'35" EAST, A DISTANCE OF 105.05 FEET;

THENCE DEPARTING SAID WEST LINE, NORTH 89°53'25" EAST, A DISTANCE OF 30.00 FEET TO THE SOUTHERLY BOUNDARY OF THAT CERTAIN PARCEL 29-A ROW AS RECORDED UNDER RECEPTION NO. 2019002518 IN SAID RECORDS OF BROOMFIELD COUNTY, AND THE **POINT OF BEGINNING**;

THENCE ALONG SAID SOUTHERLY BOUNDARY THE FOLLOWING TWO (2) COURSES;

1. NORTH 45°10'04" EAST, A DISTANCE OF 24.36 FEET;
2. SOUTH 89°30'27" EAST, A DISTANCE OF 416.77 FEET TO THE WESTERLY BOUNDARY OF THAT CERTAIN MILE HIGH WATER COMPANY PARCEL AS RECORDED UNDER RECEPTION NO. 688312 IN BOOK 1211 AT PAGE 16 IN SAID RECORDS OF BOULDER COUNTY;

THENCE ALONG THE WESTERLY, SOUTHERLY, AND EASTERLY BOUNDARY OF SAID MILE HIGH WATER COMPANY PARCEL THE FOLLOWING THREE (3) COURSES;

1. SOUTH 00°29'33" WEST, A DISTANCE OF 42.50 FEET;
2. SOUTH 89°30'27" EAST, A DISTANCE OF 100.00 FEET;
3. NORTH 00°29'33" EAST, A DISTANCE OF 42.50 FEET TO THE SOUTHERLY BOUNDARY OF THAT CERTAIN PARCEL 29-B ROW AS RECORDED UNDER RECEPTION NO. 2019002518 IN SAID BROOMFIELD COUNTY RECORDS;

THENCE ALONG SAID SOUTHERLY BOUNDARY, SOUTH 89°30'27" EAST, A DISTANCE OF 223.86 FEET TO THE WESTERLY BOUNDARY OF THAT CERTAIN UNITED STATES OF AMERICA PARCEL 1 AS RECORDED UNDER RECEPTION NO. 01600198 IN SAID RECORDS OF BOULDER COUNTY;

THENCE ALONG THE WESTERLY AND SOUTHERLY BOUNDARY OF SAID PARCEL 1 THE FOLLOWING TWO (2) COURSES;

1. SOUTH 00°29'33" WEST, A DISTANCE OF 240.85 FEET;
2. SOUTH 89°30'27" EAST, A DISTANCE OF 279.18 FEET TO THE NORTHERLY LINE OF SAID FARMERS RESERVOIR AND IRRIGATION COMPANY COMMUNITY DITCH;

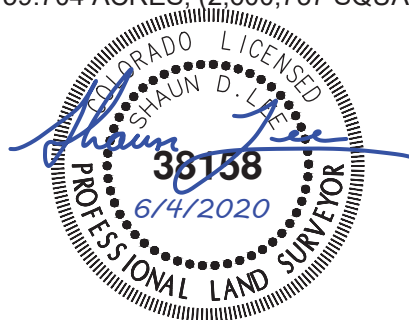
THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING SIX (6) COURSES;

1. SOUTH 33°34'45" WEST, A DISTANCE OF 302.32 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 150.00 FEET;
2. SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°51'15", AN ARC LENGTH OF 75.54 FEET;
3. SOUTH 62°26'00" WEST, A DISTANCE OF 448.11 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 275.00 FEET;
4. WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26°34'32", AN ARC LENGTH OF 127.55 FEET;
5. SOUTH 89°00'32" WEST, A DISTANCE OF 247.43 FEET;
6. SOUTH 76°50'44" WEST, A DISTANCE OF 44.74 FEET TO SAID EASTERLY RIGHT-OF-WAY OF ASPEN STREET;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY, NORTH 00°06'35" WEST, A DISTANCE OF 787.33 FEET TO THE **POINT OF BEGINNING**;

CONTAINING AN AREA OF 13.857 ACRES, (603,627 SQUARE FEET), MORE OR LESS.

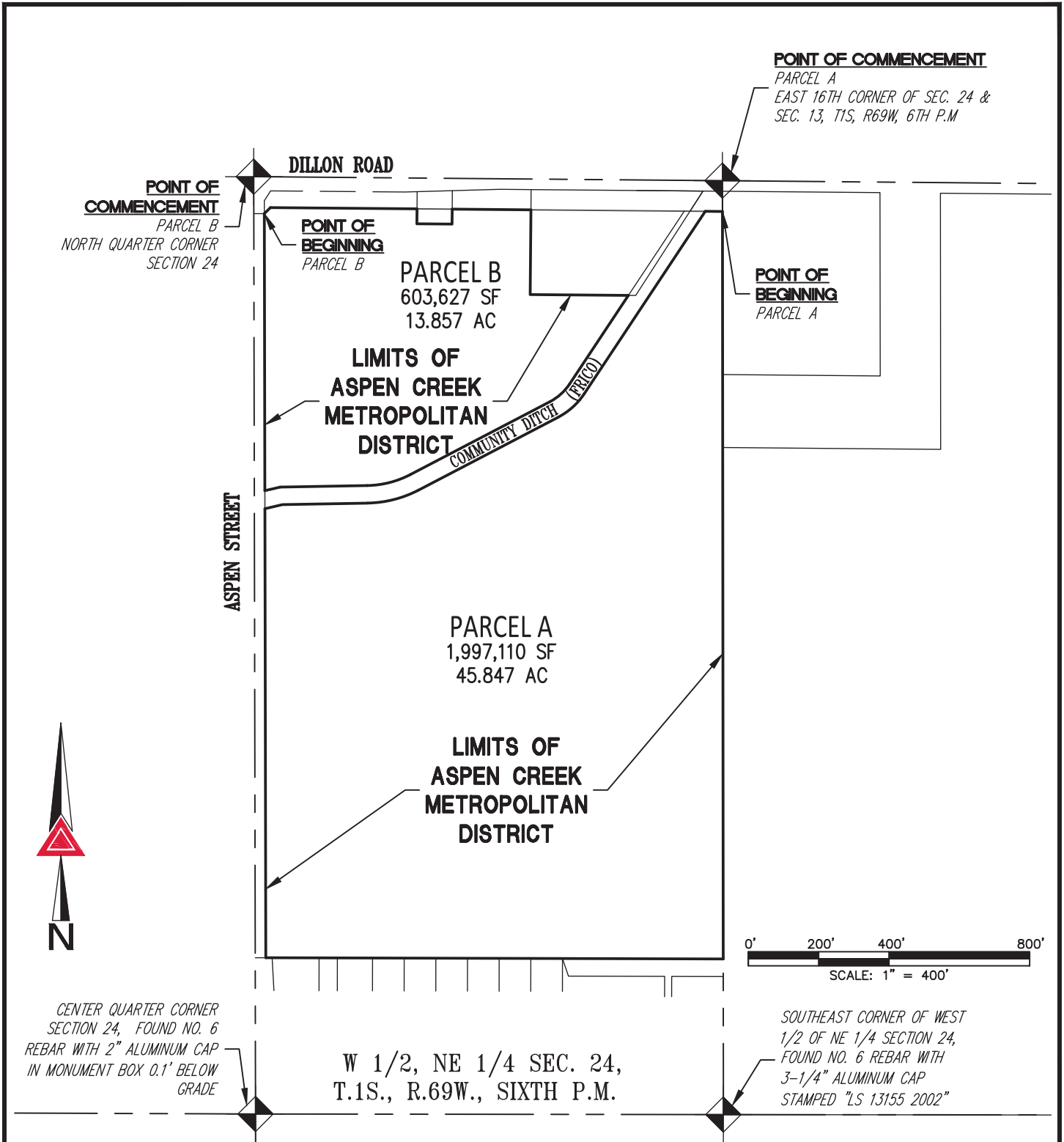
TOGETHER CONTAINING AN AREA OF 59.704 ACRES, (2,600,737 SQUARE FEET), MORE OR LESS



SHAUN D. LEE
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR NO. 38158
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.
300 E. MINERAL AVENUE, SUITE 1, LITTLETON, CO 80122
303-713-1898

BOUNDARY MAP FOR ASPEN STREET METROPOLITAN DISTRICT

LGID: 67065



NOTE: THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

PATH:
DWG NAME: 54819-22 - District Boundary.DWG
DWG: CWB CHK: AKP
DATE: 06/02/2020
SCALE: 1" = 400'



AZTEC

CONSULTANTS, INC.

300 East Mineral Ave,
Suite 1
Littleton, Colorado 80122
Phone: (303)713-1898
Fax: (303)713-1897
www.aztecconsultants.com

Q:\54819-22 - Aspen Street Plat\Dwg\Exhibit

**ASPEN STREET METROPOLITAN
DISTRICT BOUNDARY MAP**
W 1/2, NE 1/4 SEC. 24, T1S, R69W, 6TH P.M.
BROOMFIELD COUNTY, COLORADO

JOB NUMBER 54819-22 4 OF 4 SHEETS